



This permit card is to be placed in a conspicuous location, protected from the weather

New Commercial Building Permit
PLEASE CALL FOR INSPECTIONS: 678-512-3330

JOB ID: 16-1331
DESCRIPTION: Install Electronic Billboard #8// UNDER COURT ORDER TO COMPLETE//NO
CHARGE
PROPERTY ADDRESS: 6965 McGinnis Ferry Road
ISSUE DATE: 6/21/2016 **EXPIRATION DATE:** 12/19/2016
CONTRACTOR INFORMATION: ACTION OUTDOOR ADVERTISING JV

| REQUIRED INSPECTIONS: TYPE OF INSPECTION | DATE INSPECTED | | INSPECTOR | | DATE INSPECTED | | INSPECTOR | |
|---|----------------|--|--------------------------|----------------------|----------------|--|--------------------------|----------------------|
| | | | P/F | TO INITIAL | | | P/F | TO INITIAL |
| FOOTING | / / | | <input type="checkbox"/> | <input type="text"/> | / / | | <input type="checkbox"/> | <input type="text"/> |
| UNDERSLAB CONDUIT | / / | | <input type="checkbox"/> | <input type="text"/> | / / | | <input type="checkbox"/> | <input type="text"/> |
| FINAL BUILDING | / / | | <input type="checkbox"/> | <input type="text"/> | / / | | <input type="checkbox"/> | <input type="text"/> |
| FINAL ELECTRICAL | / / | | <input type="checkbox"/> | <input type="text"/> | / / | | <input type="checkbox"/> | <input type="text"/> |
| SITE Permit Final Inspection | / / | | <input type="checkbox"/> | <input type="text"/> | / / | | <input type="checkbox"/> | <input type="text"/> |
| FIRE INSPECTION 100% | / / | | <input type="checkbox"/> | <input type="text"/> | / / | | <input type="checkbox"/> | <input type="text"/> |
| Permit Complete (Internal Use Only) | / / | | <input type="checkbox"/> | <input type="text"/> | / / | | <input type="checkbox"/> | <input type="text"/> |

Mark Mitchell, Chief Building Official

The issuance of this permit authorizes improvements of the real property designated herein which improvements may subject such property to mechanic's and materialmen's liens pursuant to Part 3 of Article 8 of Chapter 14 of Title 44 of the Official Code of Georgia Annotated. In order to protect any interest in such property and to avoid encumbrances thereon, the owner or any person with an interest in such property should consider contacting an attorney or purchasing a consumer's guide to the lien laws which may be available at building supply home centers.

Residential

Commercial

Date: ___/___/___

Permit No. 16-1331

ESTIMATED VALUE (Labor and Materials): \$ N/A

JOB SITE ADDRESS:

SUBDIVISION/PROJECT NAME:

LOT/SUITE #:

~~11450~~ McGinnis Ferry Rd. Parcel # 1112004050126

Job Description: CONSTRUCT A 14' x 48' ELECTRONIC LED BILLBOARD, DOUBLE-FACED, V-SHAPED, SAID BILLBOARD ALLOWED PURSUANT TO THE TERMS OF A LOCALLY BINDING SETTLEMENT AGREEMENT BETWEEN THE CITY AND THE APPLICANT.

Property Owner Name: JC Flex, LLC Email: N/A
Address: ACTION OUTDOOR ADVERTISING Phone: N/A
ALPHARETTA, GA. 30005

General Contractor Business Name: ACTION OUTDOOR ADVERTISING Email: AOA_SG@BELLSOUTH.NET
Address: 3512 OLD MILTON PARKWAY Phone: 404-520-3830
ALPHARETTA, GA. 30005

Contact Person: STEVE A. GALBERAITH Office: 404-520-3830
Email: AOA_SG@BELLSOUTH.NET Mobile: 404-520-3830

Project Manager: SAME AS ABOVE Office: N/A
Email: N/A Mobile: N/A

Design Professional: N/A Office: N/A
Email: N/A Mobile: N/A

TOTAL Heated SQFT: N/A
TOTAL Unheated SQFT: N/A (garage/basement) Within 2,000 feet of River Corridor? N/A

Notice: No changes shall be made from that which is stated in this application, or in attached plans and specifications, except by submitting a revised application, plans and/or specifications and receiving approval of the Chief Building Official for such change. Granting of a permit shall not be construed as a permit for or an approval of any violation of the Building Code or any other state or local law regulating construction or the performance of construction. I hereby certify that I have read and examined this application and the information provided herein is true and correct. I further certify that all construction will comply with the current Codes as adopted by the Department of Community Affairs.

Signature of Permittee or Designated Agent: [Signature] Date: 11/18/15
STEVE A. GALBERAITH

FOR OFFICE USE ONLY

Application Accepted by:

Trades Required: Electrical Plumbing Mechanical Low Voltage Hood

Notes: under court order
Bill Board # ? 6955 McGinnis Ferry Rd.

| | | | | | |
|----------------------------------|---------------------------|--------------------|--------------------------|-----------------------------|-------------------------|
| Administrative Fee: \$ <u>NC</u> | Plan Review Fee: \$ _____ | Site Fee: \$ _____ | Permit Fee: \$ <u>NC</u> | Stop Work Penalty: \$ _____ | Total Fee: \$ <u>NC</u> |
|----------------------------------|---------------------------|--------------------|--------------------------|-----------------------------|-------------------------|



Google earth

miles
km



Proposed Location

REVIEWED FOR CODE COMPLIANCE
City of Johns Creek
JUN 20 2016
By: _____